TITLE OF REAL ESTATE—Form 137½ — W. A. Seybt & Co., Office Supplies | Greenville, S. C. STATE OF SOUTH CAROLINALLIE FARMS AUG.

COUNTY OF Greenville

Know All Men by These Presents:

That We, Burns E. Cale and Thomas M. Hughes in consideration of the sum of Sixteen Hundred and Sixty-Five (31665.00) - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Burns E. Cale, his heirs and assigns forever:

All that piece, parcel or lot of land lying and being situate in Chick Springs Township, Greenville County, South Carolina being known and designated as Lot # 13 in a subdivision of property of Hughes and Cale on Edwards Road as shown on a plat being recorded in Plat Book EE at page 128, R.M. C. Office for Greenville County, and having, according to said plat, the following motors and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on Edwards Road approximately 76 feet from the cord of the intersection of said road and Cahu Drive; thence N. 24-41 E. 97 feet along the Eastern side of Edwards Road to an iron pin; thence S. 85-29 E. 130 feet to an iron pin; thence along the rear line of lot # 12, S. 43-01 W. 110.4 feet to an iron pin, joint corner of lots 13, 14 and 12; thence N. 88-17 W. 95 feet along the line of lot # 14 to the beginning corner.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.	
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) her	einabove
named and His Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrator	e to war_
rant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee	ntee's(s')
Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawful	ly claim-
ing or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this 15th day of April in	4h
Witness the grantor's(s') hand and seal this 15th day of April in of our Lord One Thousand Nine Hundred and Fifty-Six	the year
6/2/20	
Signed, Sealed and Delivered in the Presence of	'(Seal)
La Da	(Seal)
11. Ch Moode	(Seal)
	(Seal)
S. J. Starks	
CDOPG!	(Seal)
State of South Expolina)	
COUNTY OF COUNTY	
COUNTY OF TRANSPORMENT)	_
COUNTY OF COUNTY	-
	e within
written deed, and that he, with CR Ports	thereof.
Sworn to before me this /5 day of Aug., A. D., 1956 H. Mandy	
day of april , A. D., 1956 H. D. Moody	
1913 Store (Seal) Notary Public for South Carolina	
Notary Public for South Carolina	
Justin & Paou Angling Count, Coin	
State of South Saction) RENUNCIATION OF DOWER	
	w carrier
COUNTY OF CHARACTER Appling I, H. B. Stone, Justice of Notary Rublicado hereb	y ceruity

unto all whom it may concern, that Mrs. Pobbie/Cale and Patricia/Hughes
wife of the within named Burns E. Cale and Thomas M. Hughes, respectively
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely,
voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Burns E. Cale, His Heirs and Assigns, all her interest and
estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	
day of africa, A. D., 195	Mrs Boldie C. Cale
Seal)	2 11
Cancelled documentary stamps attached: S. C. S.	an. min taliana (Augus)
Recorded this 14th day of May	19 56 at 4:39 No. #12374
	P16.2-1-3=